



Dear Friends,

We appreciate you taking the time to explore sponsorship opportunities for our Annual Meeting and Dinner.

Join the Saugus River Watershed Council and friends for a delightful evening at our annual meeting and dinner, taking place at the Marina at the Wharf on January 26th. This event promises an engaging atmosphere, where you can connect with fellow members and supporters, discuss our ongoing initiatives, and enjoy a delicious meal. It's a wonderful opportunity to celebrate our collective efforts in preserving and enhancing the Saugus River and its surroundings. We look forward to seeing you there and sharing a memorable night together!

We believe that your company shares values similar to ours, especially in environmental concerns and community devotion. We are reaching out to see if you would be interested in sponsoring our event.

Your support would be incredibly valuable to us, and in return, we can provide sponsorship benefits, seating at our annual dinner, logo placement at our event and website, and speaking opportunities.

Attached, you will find a detailed proposal of the event and the different sponsorship levels. We are excited about the possibility of partnering with you to make a significant impact.

Thank you for considering this opportunity and I look forward to working together.

Sincerely,  
Mary Lester  
Executive Director  
Saugus River Watershed Council

**SAUGUS RIVER WATERSHED COUNCIL**  
**Annual Dinner & Auction – January 26<sup>th</sup>**

**Sponsorship Levels and Associated Benefits**

Underwriting Event Sponsor \$2,500

- Your name prominently displayed and promoted in press and auction outreach materials
- Recognition at the auction
- Your name recognized as underwriting sponsor in the program
- Full page ad in the program
- Your name and link to your website in our e-mail newsletter and website
- One reserved table (8 seats)

Benefactor \$1,000

- Full page ad in the program
- Your name listed in the program
- Your name and link to your website in our e-mail newsletter and website
- Reserved table (4 seats)

Patron \$500

- Half page ad in the program book
- Your name listed in the program book
- Your name and link to your website in our e-mail newsletter and website
- Two tickets

Sponsor \$250

- Quarter page ad in the program book
- Your name listed in the program book
- Your name and link to your website in our e-mail newsletter and website
- One Ticket

Friend \$100

- Your name listed in the program book
- Your name and link to your website in our e-mail newsletter and website
- One Ticket



*Thank you for supporting the Saugus River Watershed Council. For tax purposes, our federal employer ID number is: 04-3171557.*

**Saugus River Watershed Council** P.O. Box 1092, Saugus, MA 01906  
[www.saugusriver.org](http://www.saugusriver.org) [MaryLester@saugusriver.org](mailto:MaryLester@saugusriver.org) 781-233-5046

**SAUGUS RIVER WATERSHED COUNCIL**  
**Annual Dinner & Auction – January 26<sup>th</sup>**

**Event Sponsorship**

We are pleased to support the Saugus River Watershed Council's 2026 annual meeting, benefit auction and dinner, enclosed is our check payable to the Saugus River Watershed Council.

See other side for sponsorship benefit levels, and program book advertising rates. Sponsorships of \$250 and above include advertising space in the program book.

Event sponsorship:  \$2,500  \$1,000  \$500  \$250  \$100

Program book advertising: \$\_\_\_\_\_

Total amount enclosed: \$\_\_\_\_\_

**Contact Information**

Contact Name: \_\_\_\_\_

Company / organization name: \_\_\_\_\_

*\* For sponsors, please type name exactly as you would like it to appear in the Auction program book.*

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**For sponsors, please list the names of guests who will attend**

(\$100 level includes 1 ticket, \$250 level includes 1 ticket, \$500 level includes 2 tickets, \$1,000 level includes 4 tickets, \$2,500 level includes 8 tickets - attach additional sheet if needed).

1. \_\_\_\_\_ 6. \_\_\_\_\_
2. \_\_\_\_\_ 7. \_\_\_\_\_
3. \_\_\_\_\_ 8. \_\_\_\_\_
4. \_\_\_\_\_ 9. \_\_\_\_\_
5. \_\_\_\_\_ 10. \_\_\_\_\_

**Program Ad Information**

- \_\_\_ please create our ad by scanning the enclosed business card,
- \_\_\_ camera ready ad in jpeg format will be e-mailed separately to [marylester@saugusriver.org](mailto:marylester@saugusriver.org), or
- \_\_\_ we are sponsoring but choose not to advertise in the program book. Our company name will still be included in the program book sponsor list.

**Please mail this completed form along with check to:**

Saugus River Watershed Council, P.O. Box 1092, Saugus, MA 01906